## MAHARASHTRA PUBLIC SERVICE COMMISSION
### MAHARASHTRA CIVIL ENGINEERING SERVICES MAIN EXAMINATION - 2018

**CATEGORYWISE DETAILS OF NO. OF POSTS ADVERTISED AND CANDIDATES ELIGIBLE FOR RECOMMENDATION AS PER THEIR ORIGINAL CATEGORY**

**ASSISTANT EXECUTIVE ENGINEER (CIVIL) GR-A, WATER RESOURCES DEPARTMENT**

<table>
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<tr>
<th>CATEGORY</th>
<th>ADVERTISED POSTS</th>
<th>NO.OF CANDIDATES ELIGIBLE FOR RECOMMENDATION</th>
<th>NO.OF CANDIDATES ELIGIBLE FOR RECOMMENDATION AS PER THEIR ORIGINAL CATEGORY</th>
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**List of Candidates - Eligible for Recommendation**

**Advertisement No. 46/2018**

**MAHARASHTRA CIVIL ENGINEERING SERVICES MAIN EXAMINATION - 2018**

**Sr. No.** | **Roll No.** | **Candidates’ Name** | **Category** | **Marks** | **Recommendation** | **Remark**
---|---|---|---|---|---|---
1 | PN001226 | JADHAV AJINKYA BHARAT | Open | 324 | 23 | 347 | EWA - OPEN - General - 1
2 | PN002404 | SHAIKH JAVED GULAB | Open | 320 | 26 | 346 | EWA - OPEN - General - 2
3 | PN001236 | BAGUL DIPRAJ SIDDHARTH | SC | 296 | 28 | 324 | EWA - SC - General - 1
4 | PN003027 | KALE SAGAR SOPAN | NT(C) | 292 | 26 | 318 | EWA - NT-C - General - 1
5 | NG001210 | CHICHIKAR SHWETA SHRADCHANDRA | OBC Female | 282 | 30 | 312 | EWA - OPEN - Female - 1
6 | MB001166 | SOLANKE AYESHA CHATARSINGH | ST Female | 240 | 23 | 263 | EWA - ST - General - 1
7 | PN003399 | BHOSALE HARSHVARDHAN PANDITRAO | Open | 232 | 22 | 254 | EWA - Divyang - Locomotor Disability or Cerebral Palsy
5) प्रस्तुत निकाल समांतर आरक्षणाच्या मुद्दासंदभांत तसेच अन्य मुद्दासंदभांत विकिंच मा. न्यायालयात/ मा. न्यायाधिकरणात दाखल करण्यात आलेल्या न्यायिक प्रकरणांतरेल अंतिम न्यायनिर्णयाच्या अधीन राहून जाहीर करण्यात आला आहे.
6) प्रस्तुत परीक्षा ही बहुसंबंधीय (Multiple Cadre) असल्याने प्रतिक्षा यादी असिल्याने राहणार नाही.
## MAHARASHTRA PUBLIC SERVICE COMMISSION
## MAHARASHTRA CIVIL ENGINEERING SERVICES MAIN EXAMINATION - 2018

### RECOMMENDATION CUTOFF - EWA

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## MAHARASHTRA PUBLIC SERVICE COMMISSION

### MAHARASHTRA CIVIL ENGINEERING SERVICES MAIN EXAMINATION - 2018

#### CATEGORYWISE DETAILS OF NO. OF POSTS ADVERTISED AND CANDIDATES ELIGIBLE FOR RECOMMENDATION AS PER THEIR ORIGINAL CATEGORY

**ASSISTANT ENGINEER (CIVIL), GR-A, WATER RESOURCES DEPARTMENT**

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### Categorywise Details of No. of Posts Advertised and Candidates Eligible for Recommendation as per Their Original Category

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<th>NO.OF CANDIDATES ELIGIBLE FOR RECOMMENDATION AS PER THEIR ORIGINAL CATEGORY</th>
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**ASSISTANT ENGINEER (CIVIL), GR-B, GRADE-II, WATER RESOURCES DEPARTMENT**

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1) उपरोक्त निर्दिष्ट तारीख केलेप्या सर्व उमेदवारांच्या शिफार्सी त्यांची प्रस्तुत परीक्षेप्रेक्षी अर्जित नमूद केलेप्या अव्या अनुसार त्यांची पात्रता मूळ प्रमाणपत्रांकन तापसत हवेलाच्या अनुमति असून सदर मूळ प्रमाणपत्रांकन वैधता / सत्यापनीत शासन संशोधन नियमस्थली पातसाहित्य अधिकारी अधीन राहून शासनांकेला शिफार्सी करण्यात येत आहे. उमेदवारांनी आवेदनपत्र दिलेली माहिती वेळी अथवा चुकीचे आढळून आत्मसंवेदन अधिकारी अधीन राहून शासनांकेला शिफार्सी करण्यात येत आहे. उमेदवारांनी विशिष्टता विविध प्रमाणपत्रांकन नियमस्थली पातसाहित्य अधीन राहून शासनांकेला शिफार्सी करण्यात येत आहे.

2) अर्जित प्रशिक्षणप्राप्त (गुणवत्ताधारिक) प्रशिक्षणप्राप्त खेळाडूंचा द्वारा केलेप्या उमेदवारांनी शासनीय स्तर, वीया बिभागीय कौटिया निर्देश अथवा निर्देशांकन करण्यात आलेला निर्देश १८ ऑगस्ट, २०१६ रोजीचे, निर्देश ११ मार्च, २०१९ रोजीचे तसेच निर्देश २४ ऑक्टोबर, २०१९ रोजीचे आवश्यकता तर पुढे शासनांकेला असलेला शिफार्सी संस्थान अस्ताध्यायी व अन्य करारमुळे अपात्र घराणे या वैधता उमेदवारांची उमेदवारी कार्यक्रमांकांही तपासार राहून येईल.

3) प्रस्तुत परीक्षेप्रेक्षी गुणवत्ता यादीतील ज्या उमेदवारांच्या त्यांच्या उपर्युक्ततिके गुणवत्ता प्राप्त कराराच्या आहे. अर्थात् उमेदवारांनी गुणवत्तेप्रेक्षी प्राकृतिकले पाठविक्याच्या निर्देशांकनासुद्धा १० अद्यावधान आयोगांके आंतरराष्ट्रीय चेंड अनुपालन पदवीने विभिन्न नमूने अर्ज करून अस्ताध्यायी आहे. (कृपया अंतर्गत अहंसवादी उमेदवारांची सर्वाधिकृत सुचीती सुचकने क्र. ३.८ पाहा)

4) सदर सिफार्सी यादीतील नमूद केलेप्या दिवंगत बंगारोहीतील उमेदवारांची सिफार्सी त्यांची सार्वजनिक आरोग्य विभाग, क्र. अ.विष्क्रि-2०१२/प्र.क्र. २५७/आयोग-६, निर्देश ६ ऑक्टोबर, २०१५ नुसार SADM नमूने तपासार अथवा निर्देश अधीन राहून शासनांकेला करण्यात येत आहे. तसेच शासन निर्देशक्या क्रमांक सा.प्रि.वि. अप्रैल २०१३/प्र.क्रि.२६/२००३/२००३-अ, निर्देश ६ में, २००४ मध्यांतर बाबू क्र. (६) नुसार त्यांची नमूने पुष्पसूची उमेदवार संबंधित पदवी निजीस्थापती सक्षम आहे किंवा नाही याची देखील उमेदवारी मंदिरांकन निरीक्षण केलेप्यांतर ते नमूने पूर्ण पार तरिके.

5) प्रस्तुत निर्दिष्ट अर्जित अव्या अनुसार निरीक्षण प्राप्त तापसत अथवा अनुसार संबंधित तापसत नवीनीकरण तापसत आलेला त्यांची म्हणजे प्राकृतिकले अधीन राहून जाहीर करण्यात आले आहे.

6) प्रस्तुत परीक्षा ही चुहुंसंग्राम (Multiple Cadre) असिल्याचे तत्काळ असिल्याचे नाही.
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MAHARASHTRA PUBLIC SERVICE COMMISSION
MAHARASHTRA CIVIL ENGINEERING SERVICES MAIN EXAMINATION - 2018
RECOMMENDATION CUTOFF - EPA

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3) Assistant Engineer (Civil), GR-A, Public Works Department

4) Assistant Engineer (Civil), GR-A, Public Works Department

5) Assistant Engineer (Civil), GR-A, Public Works Department

6) Assistant Engineer (Civil), GR-A, Public Works Department
### Recommendation Cutoff - APA

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### Advertisement No. 46/2018

**MAHARASHTRA PUBLIC SERVICE COMMISSION**

**MAHARASHTRA CIVIL ENGINEERING SERVICES MAIN EXAMINATION - 2018**

**CATEGORYWISE DETAILS OF NO. OF POSTS ADVERTISED AND CANDIDATES ELIGIBLE FOR RECOMMENDATION AS PER THEIR ORIGINAL CATEGORY**

**ASSISTANT ENGINEER (CIVIL), GR-B, GRADE-II, PUBLIC WORKS DEPARTMENT**

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**Remark:**

- (NT-D) General
- (OBC) Female
- (ST) Sports
- (SC) Female
- (APB) Divyang Hearing Impairment
2) अर्जित प्रविष्ट्यांपासून (गृहवासार्धारक) प्रविष्ट्यांपासून खेळाडूचा दावा केलेल्या उमेदवारांनी शालेचे शिक्षण व क्रिउला विभागाच्या दिनांक १ जुलै, २०१६ रोजीच्या शासन निगमनाच्या अस्तित्वाने व लास्ट अनुसरण प्राधिकरणात आलेल्या दिनांक १८ ऑगस्ट, २०१६ रोजीचे, दिनांक १२ मार्च, २०१९ रोजीचे तसेच दिनांक २४ ऑक्टेबर, २०१९ रोजीचे शुद्धा व तद्नंतर शासनाने संपर्काळ मेजरेच्या निगमित केलेल्या आदेशानुसार विषयांकित गट - 'ब' पदार्थांतील निश्चित केलेली क्रिउला विभागाचे अर्हता धारण करतील असत्यात, पूर्ण परिक्षेचा अर्थ सादर करण्याचा अंतिम दिनांकाचे महणजेच दिनांक २४ मे, २०१८ रोजीचे किंवा तपशीलमध्ये क्रिउला प्रमाणपत्र व त्यासंदर्भातील उक्त दिनांकाच्या किंवा तपशीलमध्ये विभागीय क्रिउला उपस्थापकांमध्ये, क्रिउला प्रमाणपत्र पदार्थांकीबाबतचा अहवाल नियुक्तीपूर्वी सादर करणे अनिवार्य राहिल.

3) प्रस्तुत परिक्षेचा गुणवत्ता यादीतील ज्या उमेदवारांना त्यांच्या उत्तरपत्रकेंद्रीय गुणांची पदार्थांकी करावाच्या आहे. अर्थात उमेदवारांनी गुणपत्रक्रम कार्यालयात हेकलिंग मध्ये पाठवलेल्या दिगंबराप्यासून १० दिवसात आयोगांकडे ऑनलाईन पध्दतीने विगित नमून्याचे अर्थ करणे आवश्यक आहे. (कृपया संकेतकस्त्रांवरून उमेदवारांना सवसंबंधार्य सूचनेतील सूचना क्र. ३.८ पाहावी)

4) सदर शिखरांच्या यादीतील नमूद केलेल्या विषयांच्या बर्गवार्तातील उमेदवारांनी शिखरांचा सार्वजनिक आरोप विचार, क्र. अप्रेल-२०१२/प्र.क्र. २८३/आरोप-६, दिनांक ६ ऑक्टेबर, २०१२ नुसार SADM नमून्याच्या प्रमाणपत्रे वेळान्याच्या मंडळासून सर्वसाधारण पदार्थांकीच्या अंतिमच्या अधीन करावाने शासनाच्या करण्याचे येत आहे. तसेच सादर निर्दिष्ट क्रमांक स.प्र.वि. अंपाट ११०३/प्र.क्र. १२७/२००३/१६-अ, दिनांक ६ मे, २००४ मध्ये लिहिल म्हणून क्र. (६) नुसार त्यांच्या नेमणुकृतपूर्वी उमेदवार संबंधित पदार्थ नियुक्तीसाठी सक्षम आहे किंवा नाही याची देखील वेळान्याच्या मंडळासून सर्वसाधारण पदार्थांकीच्या अधीन करण्याचे येत आहे. नेमणुकृतपूर्वी पात्र बनवणे आहे.

5) प्रस्तुत निकाल समांतर आरोपाच्या मूर्तासंरंभात तसेच अन्य मूर्तासंरंभात विभिन्न मात्रातमतातना. न्यायाधिकरणाच्या दाखल करण्यात आलेल्या न्यायिक प्रकरणांच्या अंतिम न्यायनिर्णयांच्या अधीन करण्याचे येत आहे.

6) प्रस्तुत परिक्षा ही बहुसंरक्षणीय (Multiple Cadre) असत्याचे प्रतिक्रिया यादी असिलजात राहणार नाही.
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### MAHARASHTRA CIVIL ENGINEERING SERVICES MAIN EXAMINATION - 2018
### MERIT LIST

**Advertisement No. 46/2018**

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## MAHARASHTRA CIVIL ENGINEERING SERVICES MAIN EXAMINATION - 2018

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| 337      | PN002277 | 391      | 382       | BOKE NISHANT KASHIRAM     | M      | ST             | N   |                   | 21/06/1993| J / J                       |                      | 120   |

| 338      | PN002157 | 343      | 341       | PARISE PRASAD GAJANANRAO  | M      | NT(B)          | Y   |                   | 16/02/1994| J / J                       |                      | 110   |

| 339      | PN003345 | 33       | 42        | WAJE NEHA ASHOK           | F      | OBC            | Y   | Female            | 10/09/1994| A / K                       |                      | 110   |

| 340      | PN001426 | 190      | 205       | JADHAV NAKUL VYANKATRAO  | M      | DT(A)          | Y   |                   | 23/12/1995| J / J                       |                      | 116   |

| 341      | NG001089 | 350      | 360       | UMALE PALLAVI TEJRAO      | F      | SC             | N   | Female            | 16/12/1994| A / K                       |                      | 104   |

| 342      | NG002176 | 297      | 304       | MADAN DOLLY RAVIPRAKASH   | F      | Open           | Y   | Divyang Locomotor | 19/05/1992| N / N                       |                      | 104   |

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### MAHARASHTRA CIVIL ENGINEERING SERVICES MAIN EXAMINATION - 2018
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### MAHARASHTRA PUBLIC SERVICE COMMISSION

**MAHARASHTRA CIVIL ENGINEERING SERVICES MAIN EXAMINATION - 2018**

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